# **FORM D**

## UNITED STATES 1414236 SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549



## FORM D

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| OMB   | APPROVAL                    |  |  |  |  |  |  |
|---|-----------------------------|--|--|--|--|--|--|
| OMB Numbe<br>Expires:                             | r: 3235-0076<br>May 31,2005 |  |  |  |  |  |  |
| Estimated average burden hours per response 16.00 |                             |  |  |  |  |  |  |
| SEC   | USE ONLY                    |  |  |  |  |  |  |
| Prefix  | Serial                      |  |  |  |  |  |  |
| DATE  | DECENTED.                   |  |  |  |  |  |  |
| DATE RECEIVED                                     |                             |  |  |  |  |  |  |

| Name of Offering (☐ check if this is an am    | nendment and name has changed, and indicate  | change.)                               |
|---|--|--|
| Filing Under (Check box(es) that apply):      | □ Rule 504 □ Rule 505 ☒ Rul                  | le 506                                 |
| Type of Filing: New Filing                    | ☐ Amendment                                  |  |
|   | A. BASIC IDENTIFICATION DATA                 | YHOCESSE                               |
| 1. Enter the information requested about      | the issuer                                   |  |
| Name of Issuer ( check if this is an amen     | dment and name has changed, and indicate cha | ange.) $\bigcirc$ OCT 0 5 2007         |
| PAX Mixer, Inc.                               |  | THOMAS.                                |
| Address of Executive Offices                  | (Number and Street, City State, Zip Code)    | Telephone Number (Including Acta Code) |
| 1615 Fifth Avenue, San Rafael, CA 9           | -  | 415-256-9900                           |
| Address of Principal Business Operations      | (Number and Street, City State, Zip Code)    | Telephone Number (Including Area Code) |
| 1615 Fifth Avenue, San Rafael, CA 9           | 4901   | 415-256-9900                           |
| Brief Description of Business                 |  |  |
| •   |  | HCGEIVED                               |
| Industrial equipment design                   |  |  |
| Type of Business Organization                 |  | < UC; (0) 2007 >>                      |
| <b>☒</b> corporation                          | ☐ limited partnership, already formed        | other (please specify).                |
| ☐ business trust                              | ☐ limited partnership, to be formed          | AN VOL                                 |
|   | Month Year                                   | 200                                    |
| Actual or Estimated Date of Incorporation     | or Organization: 0 3 0 7                     | ■ Actual    □ Estimated                |
| Jurisdiction of Incorporation or Organization |  | shreviation for State:                 |
|   | CN for Canada: FN for other foreign im       |  |

## GENERAL INSTRUCTIONS

Federal: Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State: This Notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

{00239826v1}Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number. SEC 1972 (6-02)

|              |                                   |                                      | A. BASIC IDENTIF                      | ICATION DATA               |                                       |        |   |
|--------------|-----------------------------------|--------------------------------------|---------------------------------------|----------------------------|---------------------------------------|--------|---|
| 2. Ento      |                                   | on requested of the issue            |                                       | organized within the past  | five years;                           |        |   |
| •            |                                   | ficial owner hav<br>ecurities of the |                                       | dispose, or direct the vot | e or disposition                      | of, l  | 0% more of a class                      |
| •            |                                   | utive officer and<br>issuers; and    | l director of corporate iss           | suers and of corporate ge  | neral and manag                       | ging p | artners of                              |
| •            | Each gene                         | ral and managin                      | g partner of partnership              | issuers.                   |                                       |        |   |
| Check Box(e  | es) that Apply:                   | ☐ Promoter                           | ☐ Beneficial Owner                    | <b>☒</b> Executive Officer | ☑ Director                            |        | General and/or<br>Managing Partner      |
| Full Name (l | Last name first,                  | if individual)                       |                                       |                            |                                       |        |   |
| Fiske, P     | 'eter                             |                                      |                                       |                            |                                       |        |   |
| Business or  | Residence Addr                    | ess (Number an                       | d Street, City, State, Zip            | Code)                      |                                       |        |   |
| 1615 Fi      | fth Avenue, Sa                    | n Rafael, CA 9                       | 4901                                  |                            |                                       |        | · · · · · · · · · · · · · · · · · · ·   |
| Check Box(e  | es) that Apply:                   | ☐ Promoter                           | ☐Beneficial Owner                     | ☐ Executive Officer        | ☑ Director                            |        | General and/or<br>Managing Partner      |
| Full Name (  | Last name first,                  | if individual)                       |                                       |                            |                                       |        |   |
|              | n, Jayden                         |                                      |                                       |                            |                                       |        |   |
|              |                                   | -                                    | d Street, City, State, Zip            | Code)                      |                                       |        |   |
|              |                                   | n Rafael, CA 9                       |                                       |                            |                                       |        | 0 1 1/                                  |
| `            | es) that Apply:                   | ☐ Promoter                           | ☐ Beneficial Owner                    | ■ Executive Officer        | ☑ Director                            |        | General and/or<br>Managing Partner      |
| -            | Last name first,                  | if individual)                       |                                       |                            |                                       |        |   |
|              | , Laura                           |                                      |                                       | -                          |                                       |        |   |
|              |                                   |                                      | d Street, City, State, Zip            | Code)                      |                                       |        |   |
|              | fth Avenue, Sa<br>es) that Apply: | n Rafael, CA 9 ☐ Promoter            | □ Beneficial Owner                    | <b>⊠</b> Executive Officer | ☐ Director                            |        | General and/or<br>Managing Partner      |
| Full Name (  | Last name first,                  | if individual)                       |                                       |                            |                                       |        |   |
|              | e, Francesca                      |                                      |                                       |                            |                                       |        |   |
|              |                                   | ess (Number an                       | d Street, City, State, Zip            | Code)                      |                                       |        |   |
|              |                                   | n Rafael, CA                         |                                       | ,                          |                                       |        |   |
|              | es) that Apply:                   | ☐ Promoter                           | ☑ Beneficial Owner                    | ☐ Executive Officer        | ☐ Director                            |        | General and/or<br>Managing Partne       |
| Full Name (  | Last name first,                  | if individual)                       | · <del>-</del> -                      |                            |                                       |        |   |
| PAX Se       | cientific, Inc.                   |                                      |                                       |                            |                                       |        |   |
|              |                                   | ess (Number an                       | d Street, City, State, Zip            | Code)                      |                                       |        |   |
| 1615 Fi      | fth Avenue, Sa                    | n Rafael, CA                         | <b>94901</b>                          |                            |                                       |        |   |
| Check Box(   | es) that Apply:                   | ☐ Promoter                           | ☐ Beneficial Owner                    | ☐ Executive Officer        | ☐ Director                            |        | General and/or<br>Managing Partne       |
| Full Name (  | Last name first,                  | if individual)                       | <del></del> -                         |                            |                                       |        |   |
| Business or  | Residence Add                     | ress (Number an                      | d Street, City, State, Zip            | Code)                      |                                       |        |   |
| Check Box(   | es) that Apply:                   | ☐ Promoter                           | ☐ Beneficial Owner                    | ☐ Executive Officer        | ☐ Director                            |        | General and/or<br>Managing Partne       |
| Full Name (  | Last name first,                  | if individual)                       | · · · · · · · · · · · · · · · · · · · |                            | · · · · · · · · · · · · · · · · · · · |        |   |
| Business or  | Residence Add                     | ress (Number an                      | d Street, City, State, Zip            | Code)                      |                                       |        | *************************************** |
|              |                                   |                                      |                                       |                            |                                       |        |   |

| Check Box(es) that Apply:     | ☐ Promoter      | ☐ Beneficial Owner              | ☐ Executive Officer               | ☐ Director | General and/or<br>Managing Partner |
|-------------------------------|-----------------|---------------------------------|-----------------------------------|------------|------------------------------------|
| Full Name (Last name first, i | f individual)   |                                 |                                   |            |                                    |
| Business or Residence Addre   | ess (Number and | Street, City, State, Zip        | Code)                             |            |                                    |
| Check Box(es) that Apply:     | ☐ Promoter      | ☐ Beneficial Owner              | ☐ Executive Officer               | ☐ Director | General and/or<br>Managing Partner |
| Full Name (Last name first, i | f individual)   |                                 |                                   |            |                                    |
| Business or Residence Addre   | ess (Number and | i Street, City, State, Zip      | Code)                             |            |                                    |
| Check Box(es) that Apply:     | ☐ Promoter      | ☐ Beneficial Owner              | ☐ Executive Officer               | ☐ Director | General and/or<br>Managing Partner |
| Full Name (Last name first,   | if individual)  |                                 |                                   |            |                                    |
| Business or Residence Addre   | ess (Number and | d Street, City, State, Zip      | Code)                             |            |                                    |
| Check Box(es) that Apply:     | ☐ Promoter      | ☐ Beneficial Owner              | ☐ Executive Officer               | ☐ Director | General and/or<br>Managing Partner |
| Full Name (Last name first,   | if individual)  |                                 |                                   |            | 100000000                          |
| Business or Residence Addr    | ess (Number an  | d Street, City, State, Zip      | Code)                             |            |                                    |
|                               | (Use bla        | ink sheet, or copy and use addi | tional copies of this sheet, as n | ecessary)  |                                    |

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| B. INFORMATION ABOUT OFFERING  |                            | <u> </u>                  | <del></del>           |  |  |  |  |  |  |  |
|--|----------------------------|---------------------------|-----------------------|--|--|--|--|--|--|--|
| 1. Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?   | Yes                        |                           | io 🗵                  |  |  |  |  |  |  |  |
| Answer also in Appendix, Column 2, if filing under ULOE.   |                            |                           |                       |  |  |  |  |  |  |  |
| 2. What is the minimum investment that will be accepted from any individual?   | \$                         | N/A                       |                       |  |  |  |  |  |  |  |
| 3. Does the offering permit joint ownership of a single unit?  | Yes                        | X N                       | lo 🛘                  |  |  |  |  |  |  |  |
| 4. Enter the information requested for each person who has been or will be paid or given, directly or in similar remuneration for solicitation of purchasers in connection with sales of securities in the offering an associated person or agent of a broker or dealer registered with the SEC and/or with a state or state or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer only. | ng. If a pe<br>s, list the | erson to be<br>name of th | listed is<br>e broker |  |  |  |  |  |  |  |
| Full Name (Last name first, if individual)  N/A  |                            |                           |                       |  |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   | ··                         |                           | <del></del>           |  |  |  |  |  |  |  |
|  |                            |                           |                       |  |  |  |  |  |  |  |
| Name of Associated Broker or Dealer  | - ·-                       |                           |                       |  |  |  |  |  |  |  |
| States in Which Person Listed Has Solicited or Intends to Solicit Purchasers   |                            |                           |                       |  |  |  |  |  |  |  |
| (Check "All States" or check individual states)  | _                          |                           | I States              |  |  |  |  |  |  |  |
| AL AK AZ AZ AR AR CA CO CO CT CD DE CD DC CD FL CD   | GA □                       | HI 🗆                      | ID 🗆                  |  |  |  |  |  |  |  |
| ILO INO IAO KSO KYO LAO MED MDO MAO MIO  | MN 🗆                       | MS 🗆                      | мо 🗆                  |  |  |  |  |  |  |  |
| MT O NE O NV O NH O NJ O NM O NY O NC O ND O OH O  | ок 🗆                       | OR 🗆                      | PA 🗆                  |  |  |  |  |  |  |  |
| RI SC SD TN TX TX UT UT VT VA WA WA W  | WI 🗆                       | WY 🗆                      | PR 🗆                  |  |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |                            |                           |                       |  |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |                            |                           |                       |  |  |  |  |  |  |  |
| Name of Associated Broker or Dealer  |                            |                           |                       |  |  |  |  |  |  |  |
| States in Which Person Listed Has Solicited or Intends to Solicit Purchasers  (Check "All States" or check individual states)  |                            | 🗆 A                       | II States             |  |  |  |  |  |  |  |
| AL AK AZ AR CA CO CT DE DC D FL D  | GA □                       | ні 🗆                      | ID 🗆                  |  |  |  |  |  |  |  |
| ILO INO IAO KSO KYO LAO MEO MDO MAO MIO  | MN 🗆                       | MS □                      | мо 🗆                  |  |  |  |  |  |  |  |
| MT O NEO NVO NHO NJO NMO NYO NCO NDO OHO   | ок 🗆                       | OR 🗆                      | PA 🗆                  |  |  |  |  |  |  |  |
| RID SCD SDD TND TXD UTD VTD VAD WAD WVD  | w $\square$                | wr 🗆                      | PR 🗖                  |  |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |                            |                           |                       |  |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |                            |                           | , <u>.</u>            |  |  |  |  |  |  |  |
| Name of Associated Broker or Dealer  |                            |                           |                       |  |  |  |  |  |  |  |
| States in Which Person Listed Has Solicited or Intends to Solicit Purchasers   |                            |                           |                       |  |  |  |  |  |  |  |
| (Check "All States" or check individual states)  |                            | 🗆 А                       | II States             |  |  |  |  |  |  |  |
| AL AK AZ AR CAC COC CT DE DC FL C  | GA □                       | ні 🗆                      | ID 🗆                  |  |  |  |  |  |  |  |
| ILO INO IAO KSO KYO LAO MED MDO MAO MIO  | MN 🗆                       | MS □                      | мо 🗆                  |  |  |  |  |  |  |  |
| MT O NE O NV O NH O NJ O NM O NY O NC O ND O OH O  | ок 🗆                       | OR 🗆                      | PA 🗆                  |  |  |  |  |  |  |  |
| RID SC D SD D TN D TX D UT D VT D VA D WA D WV D   | wı 🗆                       | WY 🗆                      | PR 🗆                  |  |  |  |  |  |  |  |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

|    | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES A  | ND                                      | USE OF PRO          | CE | ED  | S  |
|----|---|---|---------------------|----|-----|--|
| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \(\sigma\) and indicate in the columns below the amounts of the securities for exchange and already exchanged.  |   | Aggregate           |    | Aı  | mount Already                              |
|    | Type of Security  | C                                       | offering Price      |    | All | Sold                                       |
|    | Debt  | \$                                      |                     |    | \$  |  |
|    | Equity  | \$                                      | 2,000,000.00        | )  | \$  | 0  |
|    | ☐ Common ဩ Preferred  |   | <u> </u>            |    |     |  |
|    | Convertible Securities (including warrants)   | \$                                      |                     |    | \$  | <u></u>                                    |
|    | Partnership Interests   | \$                                      | 0.00                |    | \$  | 0  |
|    | Other (Specify)   | . \$                                    | 0.00                | _  | \$  | 0  |
|    | Total   | \$                                      | 2,000,000.00        | )  | \$  | 0  |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  |   | ····                | _  |     |  |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if the answer is "none" or "zero."        |   |                     |    |     |  |
|    |   |   | Number<br>Investors |    |     | Aggregate<br>Pollar Amount<br>of Purchases |
|    | Accredited Investors  |   | 4                   | _  | \$  | 745,000.00                                 |
|    | Non-accredited Investors  |   | -0-                 |    | \$  | 0.00                                       |
|    | Total (for filings under Rule 504 only)   |   | 4                   |    | \$  | 745,000.00                                 |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |   |                     |    |     |  |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C – Question 1.  |   | Type of             |    | D   | Pollar Amount                              |
|    | Type of Offering  |   | Security            |    |     | Sold                                       |
|    | Rule 505  |   | N/A                 |    | \$  | N/A  |
|    | Regulation A  |   | N/A                 |    | \$  | N/A  |
|    | Rule 504  |   | N/A                 |    | \$  | N/A  |
|    | Total   |   | N/A                 | _  | \$  | N/A  |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |   |                     |    |     |  |
|    | Transfer Agent's Fees   |   | [                   | ב  | \$  |  |
|    | Printing and Engraving Costs  |   | •••••               | כ  | \$  |  |
|    | Legal Fees  |   |                     | X  | \$  | 2,000.00                                   |
|    | Accounting Fees   |   | _                   | _  | \$  |  |
|    | Engineering Fees  |   | _                   | _  | \$  |  |
|    | Sales Commissions (specify finders' fees separately)  |   |                     | ]  | \$  |  |
|    | Other Expenses (identify)   |   |                     |    | \$  | 2 000 00                                   |
|    | Total   | • | L                   | X  | \$. | 2,000.00                                   |

|    | C. OFFERING PRICE, NUMBER OF INVESTORS, EX  | PEN   | SES A   | AND USE OF  | PROCE    | EDS    |                       |
|----|---|-------|---------|---|----------|--------|-----------------------|
|    | <ul> <li>b. Enter the difference between the aggregate offering price given in Part C - Question 1 and total expenses furnished in response to Part C</li> <li>4.a. This difference is the "adjusted gross proceeds to the issuer."</li> </ul>  | – Qı  | iestior | 1   |          | \$     | 743,00.00             |
| 5. | Indicate below the amount of the adjusted gross proceeds to the iss proposed to be used for each of the purposes shown. If the amount for is not known, furnish an estimate and check the box to the left of the estotal of the payments listed must equal the adjusted gross proceeds to the forth in response to Part C — Question 4.b above. |       |         |   |          |        |                       |
|    | form in response to Part C — Question 4.0 above.  |       |         | Payments to<br>Officers,<br>Directors &<br>Affiliates |          |        | Payments to<br>Others |
|    | Salaries and fees   |       | \$      |   | _ 0      | \$     |                       |
|    | Purchase of real estate   |       | \$      |   |          | \$     |                       |
|    | Purchase, rental or leasing and installment of machinery and equipment  |       | \$      |   |          | \$     |                       |
|    | Construction or leasing of plant buildings and facilities   |       | \$      |   |          | \$     |                       |
|    | Acquisition of other businesses (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger)  |       | \$      |   |          | \$     | ·                     |
|    | Repayment of indebtedness   |       | \$      |   | X        | \$     | 100,000.00            |
|    | Working capital   |       | \$      | •   | X        | \$     | 643,000.00            |
|    | Other (specify):  |       | \$      |   | _ 0      | \$     |                       |
|    |   |       |         |   |          |        |                       |
|    |   |       | \$      |   |          | \$     |                       |
|    | Column Totals   |       | \$      |   | <br> X   | \$     | 743,000.00            |
|    | Total Payments Listed (column totals added)   |       |         | X   | <u> </u> | 3,000  | 0.00.                 |
|    | D. FEDERAL SIGN   |       | RE      |   |          |        |                       |
| th | ne issuer has duly caused this notice to be signed by the undersigned duly be following signature constitutes an undertaking by the issuer to furnish ritten request of its staff, the information furnished by the issuer to any ale 502.  | to th | e U.S.  | . Securities and                                      | i Exchar | ige C  | ommission, upon       |
| Is | suer (Print or Type) Signature  |       | *       |   | Date     |        |                       |
|    | PAX Mixer, Inc.   |       |         |   | Septeml  | ber 17 | , 2007                |
| N  | ame of Signer (Print or Type) Title of Signer (Print or   | Гуре) |         | · · · · · ·   |          |        |                       |
|    | Peter Fiske President & Chief E   | xecut | ive Of  | fficer  |          |        |                       |
|    |   |       |         |   |          |        |                       |

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

| -   |  | E. STATE SIGNATURE                       |                                  |                              |  |  |  |  |  |  |
|-----|--|--|----------------------------------|------------------------------|--|--|--|--|--|--|
| 1.  | Is any party described in 17 CFR 230.262 pre such rule?  |  |                                  | □ No ⊠                       |  |  |  |  |  |  |
|     | See  | e Appendix, Column 5, for state response |                                  |                              |  |  |  |  |  |  |
| 2.  | The undersigned issuer hereby undertakes to Form D (17 CFR 239.500) at such times as re  |  | nny state in which this notice   | is filed a notice on         |  |  |  |  |  |  |
| 3.  | The undersigned hereby undertakes to furnish issuer to offerees.   | to the state administrators, upon wri    | tten request, information furr   | ished by the                 |  |  |  |  |  |  |
| 4.  | The undersigned issuer represents that the iss<br>Limited Offering Exemption (ULOE) of the s<br>availability of this exemption has the burden of | tate in which this notice is filed and   | inderstands that the issuer cla  | led to the Uniform iming the |  |  |  |  |  |  |
|     | e issuer has read this notification and knows th dersigned duly authorized person.   | e contents to be true and has duly car   | used this notice to be signed of | on its behalf by the         |  |  |  |  |  |  |
| Iss | uer (Print or Type)  | Signature ()                             | Date                             |                              |  |  |  |  |  |  |
|     | PAX Mixer, Inc.  | 1. Ph                                    | September                        | 17, 2007                     |  |  |  |  |  |  |
| Na  | nme (Print or Type)  | Title (Print or Type)                    |                                  |                              |  |  |  |  |  |  |
|     | Peter Fiske  |  |                                  |                              |  |  |  |  |  |  |

### Instruction

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

APPENDIX

|             |  |  |  |  | PENDIA      |                  | <del></del>                                      | <del></del>                                      |  |  |  |
|-------------|--|--|--|--|-------------|------------------|--|--|--|--|--|
| 1           | 2  | 2  | 3  |  |             | 4                |  | 5  |  |  |  |
|             |  |  |  | :  |             |                  |  | Disquali   | fication   |  |  |
| •           |  |  |  |  |             |                  |  |  |  |  |  |
| ]           |  |  | æ €  |  |             |                  |  | under<br>UL                                      |  |  |  |
|             |  |  | Type of security                                 |  |             |                  |  | (if yes,   |  |  |  |
|             | Intend   |  | and aggregate                                    |  | <b></b>     | 1                |  |  |  |  |  |
| 1           | to non-ac  |  | offering price                                   |  | Type of     | investor and     |  | explanation of                                   |  |  |  |
|             | investors  | s in State                                       | offered in State                                 | Ì  | amount pur  | rchased in State |  | waiver g   |  |  |  |
|             | (Part B-   | Item 1)  | (Part C-Item 1)                                  |  | (Part       | C-Item 2)        |  | (Part E-   | Item 1)  |  |  |
|             | <u> </u>   |  | Secured  |  |             |                  |  |  |  |  |  |
|             |  |  |  |  |             |                  |  |  |  |  |  |
|             | 1  |  | Promissory                                       |  |             | Number of        |  |  |  |  |  |
|             |  |  | Notes,   | ام ا   |             | 1                |  | }  |  |  |  |
| ŀ           |  |  | Warrants to                                      | Number of  |             | Non-             |  |  |  |  |  |
|             | -  |  | Purchase   | Accredited                                       |             | Accredited       | 4  | l von  | No   |  |  |
| State       | Yes  | No   | Common Stock                                     | Investors  | Amount      | Investors        | Amount   | Yes  |  |  |  |
| AL          |  |  |  |  |             |                  | ļ <u> </u>                                       |  |  |  |  |
| AK          |  |  |  |  |             |                  |  |  |  |  |  |
| AZ          |  |  |  |  |             |                  |  |  |  |  |  |
| AR          |  |  |  | <del> </del>                                     |             |                  |  |  |  |  |  |
|             |  |  |  | <del>   </del>                                   |             |                  |  |  |  |  |  |
| CA          |  |  |  | <del>  </del>                                    | 6200 000    | -0-              | <del> </del>                                     |  |  |  |  |
| CO          |  | $\boxtimes$                                      |  | 1  | \$200,000   | -0-              | ļ  |  |  |  |  |
| CT          |  |  |  |  | <u> </u>    |                  | <u> </u>   |  | <u> </u>   |  |  |
| DE          |  |  |  |  |             |                  |  |  |  |  |  |
| DC          |  |  |  |  |             |                  |  |  |  |  |  |
| FL          |  |  |  |  |             | 1                |  |  |  |  |  |
| GA          | 1 5  |  |  | <del> </del>                                     |             | <u> </u>         |  |  |  |  |  |
| <del></del> |  |  |  |  | \$330,000   | -0-              |  |  |  |  |  |
| HI          |  | X  |  | 2  | \$330,000   |                  |  |  |  |  |  |
| ID          |  |  |  |  | <u></u>     | <u></u>          |  |  |  |  |  |
| IL          | p  | X  |  | 1  | \$215,000   | -0-              |  |  |  |  |  |
| IN          |  |  |  |  |             |                  |  |  |  |  |  |
| IA          |  |  | · · · · · · · · · · · · · · · · · · ·            |  |             |                  |  |  |  |  |  |
| KS          | <del>                                     </del> |  |  |  |             |                  |  |  |  |  |  |
| KY          | 1 5  | <del></del>                                      | <del></del>                                      | <del>                                     </del> |             | ··               |  |  |  |  |  |
|             |  |  |  |  | <del></del> |                  |  |  |  |  |  |
| LA          |  |  |  |  |             |                  |  |  |  |  |  |
| ME          | <u> </u>   |  | <u> </u>   |  |             | <del></del>      | <del>   </del>                                   | <del>  5</del>                                   |  |  |  |
| MD          |  |  |  |  |             |                  |  |  |  |  |  |
| MA          |  |  |  |  |             |                  |  |  |  |  |  |
| MI          |  |  |  |  |             |                  |  |  |  |  |  |
| MN          |  |  |  |  |             |                  |  |  |  |  |  |
| MS          |  |  |  |  |             |                  |  |  |  |  |  |
| MO          | <del>                                     </del> |  |  |  |             |                  |  |  |  |  |  |
| MT          |  |  | <del> </del>                                     | <del> </del>                                     |             |                  | <del>- </del>                                    |  |  |  |  |
|             |  |  | <del> </del>                                     |  |             |                  |  |  |  |  |  |
| NE          |  |  |  |  |             | -                | <del> </del>                                     |  | <del>                                     </del> |  |  |
| NV          |  | <u> </u>   | <del></del>                                      | <del> </del>                                     |             |                  |  | <del>                                     </del> |  |  |  |
| NH          |  |  |  | ļ  |             |                  | <u> </u>   |  |  |  |  |
| NJ          |  |  |  |  |             |                  | <b></b>  |  |  |  |  |
| NM          |  |  | 1  | <u> </u>   |             |                  |  |  |  |  |  |
| NY          |  |  |  |  |             |                  | ļ  |  |  |  |  |
| NC          | <del>                                     </del> | 1 -  |  |  |             |                  |  |  |  |  |  |
| ND          |  |  | <del>                                     </del> |  |             |                  |  |  |  |  |  |
| OH          |  | -  | <del>                                     </del> | <del> </del>                                     |             |                  |  |  |  |  |  |
|             |  | <del>                                     </del> | <del> </del>                                     | <del> </del>                                     |             |                  |  |  |  |  |  |
| OK          |  |  |  |  |             | <del></del>      |  |  |  |  |  |
| OR          |  |  | <b></b>  | <del> </del>                                     | <del></del> |                  | <del>                                     </del> |  |  |  |  |
| PA          |  |  | ļ  | ļ  |             |                  |  |  | <del>                                     </del> |  |  |
| RI          |  |  |  |  | ļ           |                  | <del>- </del>                                    |  |  |  |  |
| SC          |  |  |  |  |             |                  |  |  | <u> </u>   |  |  |
| SD          |  |  |  |  |             |                  |  |  |  |  |  |
| TN          |  |  |  | 1  |             |                  |  |  |  |  |  |
| TX          |  |  | 1  | 1  |             |                  |  |  |  |  |  |
| UT          |  | <del>                                     </del> |  |  |             |                  |  |  |  |  |  |
| UUI         |  |  |  | <u> </u>   | L           | <u></u>          |  | _ <del>-</del>                                   |  |  |  |

| . APPENDIX |  |    |   |                                      |  |  |        |     |    |  |  |
|------------|--|----|---|--------------------------------------|--|--|--------|-----|----|--|--|
| 1          | 2  | 2  | 3   |                                      | 5  |  |        |     |    |  |  |
|            | Intend to sell and aggregate offering price investors in State (Part B-Item 1)  Type of security and aggregate offering price offered in State (Part C-Item 1) |    |   |                                      | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |  |        |     |    |  |  |
| State      | Yes  | No | Secured Promissory Notes, Warrants to Purchase Common Stock | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-<br>Accredited<br>Investors | Amount | Yes | No |  |  |
| VT         |  |    |   |                                      |  |  |        |     |    |  |  |
| VA         |  |    |   |                                      |  |  |        |     |    |  |  |
| WA         |  |    |   |                                      |  |  |        |     |    |  |  |
| WV         |  |    |   |                                      |  |  |        |     |    |  |  |
| WI         |  |    |   |                                      |  |  |        |     |    |  |  |
| WY         |  |    |   |                                      |  |  |        |     |    |  |  |
| PR         |  |    |   |                                      |  |  |        |     |    |  |  |

END